

THIRD SUNDAY AFTER PENTECOST

PRE-SERVICE MUSIC

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

KYRIE

Pg. 78 to 79—Pastor and congregation singing responses

HYMN

Pg. 81 to 82—Pastor sings first 6 measures

SALUTATION

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PRAYER OF THE DAY

P: Let us Pray.....Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

FIRST LESSON: Jeremiah 28:5-9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet

hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

SECOND LESSON: Romans 7:1-13

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

VERSE

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P: The Holy Gospel according to St. Matthew, the 10th chapter

Pg. 83 Congregation Response

[GOSPEL: Matthew 10:34-42](#)

“Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P: This is the Gospel of the Lord

Pg. 83 Congregation Response

[CHILDREN'S MESSAGE](#)

[SERMON HYMN “Green Book” 554 **This is My Father's World**](#)

This is my Father's world, And to my list'ning ears
All nature sings, and round me rings The music of the spheres.
This is my Father's world; I rest me in the thought
Of rocks and trees, of skies and seas; His hand the wonders wrought.

This is my Father's world; the birds their carols raise;
The morning light, the lily white, Declare their maker's praise.
This is my Father's world; He shines in all that's fair.
In the rustling grass I hear him pass; He speaks to me ev'ry where.

This is my Father's world; Oh, let me not forget
That, though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world, why should my heart be sad?
The Lord is king, let the heavens ring; God reigns, let the earth be glad!

[SERMON](#)

[Feeling At Home](#)

[NICENE CREED](#)

**C: We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.
Through him all things were made.
For us and for our salvation
He came down from heaven;
By the power of the Holy Spirit
He became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the Scriptures;
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.

PRAYERS OF THE CHURCH

(After each portion of the prayers, these words are spoken:

P: Lord, in your mercy,

C: **hear our prayer**)

SHARING OF THE PEACE

P: The peace of the Lord be with you always

C: **And also with you.**

OFFERING

OFFERTORY

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THE GREAT THANKSGIVING

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PROPER PREFACE

SANCTUS

Pg. 89

WORDS OF INSTITUTION

LORD'S PRAYER

DISTRIBUTION

DISTRIBUTION HYMNS

"Green Book" 333 Lord, Take My Hand and Lead Me

Lord, take my hand and lead me Upon life's way;
Direct, protect, and feed me From day to day,
Without your grace and favor I go astray;
So take my hand, O Savior, And lead the way.

Lord, when the tempest rages, I need not fear;
For you, the Rock of Ages, Are always near.
Close by your side abiding, I fear no foe,
For when your hand is guiding, In peace I go.

Lord, when the shadows lengthen And night has come,
I know that you will strengthen My steps toward home,
And nothing can impede me, O blessed Friend!
So, take my hand and lead me Unto the end.

"Red Book" 114 Jesus Loves Me

Jesus loves me—this I know, For the Bible tells me so;
Little ones to Him belong—They are weak, but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—loves me still, Though I'm very weak and ill;
That I might from sin be free, Bled and died upon the tree.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—He who died, Heaven's gate to open wide;
He will wash away my sin, Let His little child come in.
Yes, Jesus loves me! Yes, Jesus loves me!

Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—He will stay Close beside me all the way,
Though hast bled and died for me, I will henceforth live for the.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

POST COMMUNION CANTICLE

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PRAYER

P: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BENEDICTION

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DISMISSAL

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