

SECOND SUNDAY AFTER CHRISTMAS

RINGING OF THE BELL

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

KYRIE Pg. 78 to 79—Pastor and congregation singing responsively

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen

HYMN Pg. 81 to 82—Pastor sings first 6 measures

P: This is the feast of victory for our God, Alleluia.

C: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his. This is the feast of victory for our God, Alleluia. Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb was slain has begun his reign. Alleluia. Alleluia.

SALUTATION Pg. 82

P: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

P: Let us Pray.....Lord, we pray for daily bread. Thank you for the abundance You provide in our lives. Help us to know the ways You have made us rich beyond measure. Grow us in wisdom more and more each day to discover and fulfill the purpose to which You have called us. In Jesus' name.

C: Amen

FIRST LESSON: 1 Kings 2:1-4

David's final charge to Solomon

When David's time to die drew near, he commanded Solomon his son, saying, "I am about to go the way of all the earth. Be strong, and show yourself a man, and keep the charge of the LORD your God, walking in his ways and keeping his statutes, his commandments, his rules, and his testimonies, as it is written in the Law of Moses, that you may prosper in all that you do and wherever you turn, that the LORD may establish his word that he spoke concerning me, saying, 'If your sons pay close attention to their way, to walk before me in faithfulness with all their heart and with all their soul, you shall not lack a man on the throne of Israel.'

CHOIR ANTHEM

Check Schedule

GOSPEL: John 1:1-18

The Word Became Flesh

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") For from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

CHILDREN'S MESSAGE

SERMON HYMN

Carol at the Manger

Holy Child within the manger, long ago yet ever near;
Come as friend to ev'ry stranger, come as hope for ev'ry fear.
As you lived to heal the broken, greet the outcast, free the bound,
As you taught us love unspoken, teach us now where you are found.

One again we tell the story—how your love for us was shown,
When the Image of your glory.....wore an image like our own.
Come, enlighten with your wisdom, Come and fill us with your grace,
May the fire of your compassion.....And our spirits strong and true.

Holy Child within the manger, lead us ever in your way,
So we see in ev'ry stranger.....how you come to us today.
In our lives and in our living....Give us strength to live as you,
That our hearts might be forgiving....And our spirits strong and true.

SERMON

"Recognizing Limits"

NICENE CREED

**C: We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
The only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
True God from true God,
Begotten, not made,
Of one Being with the Father.
Through him all things were made.
For us and for our salvation
He came down from heaven;
By the power of the Holy Spirit
He became incarnate from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
In accordance with the Scriptures;
He ascended into heaven
And is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
And the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

After each portion of the prayers, these words are spoken:

P: Lord, in your mercy,

C: hear our prayer

OFFERING

OFFERTORY Pg. 86

C: Let the vineyards be fruitful Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer. Grace our table with your presence, and give us a foretaste of the feast to come.

THE GREAT THANKSGIVING Pg. 88

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PROPER PREFACE

SANCTUS Pg. 89

**C: Holy, holy, holy Lord, Lord God of pow'r and might; Heav'n and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

WORDS OF INSTITUTION

LORD'S PRAYER

DISTRIBUTION (Music)

DISTRIBUTION HYMNS

“Green Book” 327

Rock of Ages

Rock of Ages, cleft for me, Let me hide myself in thee;
Let the water and the blood, From thy riven side which flowed,
Be of sin the double cure; Cleanse me from its guilt and pow’r.

Not the labors of my hands Can fulfill thy law’s demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and thou alone.

Nothing in my hand I bring; Simply to thy cross I cling.
Naked, come to thee for dress; Helpless, look to thee for grace;
Foul, I to the fountain fly; Wash me, Savior, or I die.

While I draw this fleeting breath, When mine eyelids close in death,
When I soar to worlds unknown, See thee on thy judgment throne,
Rock of Ages, cleft for me. Let me hide myself in thee.

“Green Book” 346

When Peace, like a River

When peace, like a river, attendeth my way;
When sorrows, like sea billows roll;
What ever my lot, thou hast taught me to say,
It is well, It is well with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ hath regarded my helpless estate
And hath shed his own blood for my soul.

He lives – oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to his cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul!

And, Lord, haste the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound, and the Lord shall descend;
Even so it is well with my soul.

Great things He has taught us, great things He has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our transport, when Jesus we see.
*Praise the Lord, praise the Lord,
Let the earth hear His voice!
Praise the Lord, praise the Lord,
Let the people rejoice!
O come to the Father, through Jesus the Son,
And give Him the glory, great things He has done.*

DISMISSAL Pg. 95

P: Go in peace. Serve the Lord.

C: Thanks be to God.

[POST SERVICE MUSIC](#)