

## SECOND SUNDAY IN LENT

**THEME:** God moves around barriers to reach us.

### WELCOME AND ANNOUNCEMENTS

### OPENING PRAYER

#### **A WORD ABOUT OUR WORSHIP TODAY**

P: Better is one day in Your courts than a thousand elsewhere;

**C: I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P: Make me to know Your ways, O Lord.

**C: Teach me Your paths.**

P: Sanctify us in Your truth.

**C: Your Word is truth.**

*Psalm 84:10; 25:4; John 17:17*

#### **CONFESSING TO GOD**

P: We are gathered here today to hear God's Word, call upon Him in prayer and sing His praises. In today's service we will receive the forgiveness of our sins as we kneel at the altar and receive the body and blood of Jesus. Let us first begin by thinking about our unworthiness and how we have fallen short in thought, word, and deed, and that we cannot free ourselves from our sinful condition. During this moment of silence we reflect upon our need for God's help.

*Silent Reflection*

P: We confess.....

**C: Lord, we have not placed our relationship with You as the main priority in our life. We have been distracted with the busyness of life. And then when times have gotten difficult, we have failed to remember how You will care for us. We confess that we have not loved you above all things. But we seek a change and that is why we are here today. Forgive us, renew us, so that we might delight in You.**

P: Jesus says, "If anyone would come after me, let him deny himself and take up his cross and follow me". This was a challenge by Jesus to us. Yet, this is also good news. Jesus did deny himself setting aside his desires. Jesus did take up his cross and die for us. Because of Jesus' work, I announce God grace to you today. Your sins are forgiven, in the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen**

## OPENING HYMN

## In Christ Alone

In Christ alone my hope is found;  
He is my light, my strength, my song;  
This cornerstone, this solid ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My comforter, my all in all—  
Here in the love of Christ I stand.

In Christ alone, Who took on flesh,  
Fullness of God in helpless babe!  
This gift of love and righteousness,  
Scorned by the ones He came to save.  
Till on that cross as Jesus died,  
The wrath of God was satisfied;  
For ev'ry sin on Him was laid—  
Here in the death of Christ I live.

There in the ground His body lay,  
Light of the world by darkness slain;  
Then bursting forth in glorious day,  
Up from the grave He rose again!  
And as He stands in victory,  
Sin's curse has lost its grip on me;  
For I am His and He is mine—  
Bought with the precious blood of Christ.

No guilt in life, no fear in death—  
This is the pow'r of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No pow'r of hell, no scheme of man,  
Can ever pluck me from His hand;  
Till He returns or calls me home—  
Here in the pow'r of Christ I'll stand.

## PRAYER OF THE DAY

P: We pray.....

**C: Heavenly Father, it is your glory always to have mercy. Bring back all who have strayed from your ways; lead them again to embrace in faith the truth of your Word; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## HEARING FROM GOD'S WORD

### [Old Testament Reading: Genesis 17:1-7, 15-16](#)

*The Lord establishes a covenant with Abraham and Sarah*

When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, that I may make my covenant between me and you, and may multiply you greatly." Then Abram fell on his face. And God said to him, "Behold, my covenant is with you, and you shall be the father of a multitude of nations. No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her."

### [New Testament Reading: Romans 5:1-11](#)

*God works to reconcile us even while we are far away*

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**[CHOIR ANTHEM](#)      [Shine on Us](#)      [By Michael W. Smith and Deborah Smith](#)**

### [Gospel Reading: Mark 8:27-38](#)

*Jesus challenges us to have on our mind the things of God*

And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?" And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he strictly charged them to tell no one about him.

And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly. And Peter took him aside and began to rebuke him. But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what does it profit a man to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

### CHILDREN'S MESSAGE

#### SERMON SONG "Green Book" 487 vs. 1, 2 and 4      Let us Ever Walk With Jesus

Let us ever walk with Jesus, follow his example pure,  
Through a world that would deceive us and to sin our spirit lure,  
Onward in his footsteps treading, Pilgrims here, our home above,  
Full of faith and hope and love, let us do our Father's bidding.

Let us ever walk with Jesus and with patience bear our cross,  
Joy will follow all our sadness; where he is there is no loss,  
Though today we see no laughter, we shall reap celestial joy:  
All discomforts that annoy shall give way to mirth here after.

Let us also live with Jesus. He has risen from the dead  
That to life we may awaken, Jesus since you are our head,  
We are your own living members; where you live, there we shall be  
In your presence constantly, living there with you forever.

### SERMON

#### "Abraham and Signs"

#### AFFIRMATION OF FAITH

**C: I believe in God, the Father Almighty,  
Creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
And born of the virgin Mary.  
He suffered under Pontius Pilate,  
Was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.**

He ascended into heaven,  
And is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
The holy Christian Church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And the life everlasting. Amen.

**OFFERING** (We give our offerings as a sign of our lives offered to God.)

### PRAYER OF GOD'S PEOPLE

#### **THE GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

#### **WORDS OF CONSECRATION**

#### **LORD'S PRAYER**

#### **DISTRIBUTION**

#### DISTRIBUTION SONGS

"Red Book" 115

#### **Jesus, Name Above All Names**

Jesus, name above all names,  
beautiful Savior, glorious Lord, Emmanuel,  
God is with us, blessed Redeemer, Living Word.

Jesus, loving shepherd  
Vine of the branches, Son of God  
Prince of Peace, Wonderful counselor  
Lord of the universe, Light of the world.

Jesus, Way of salvation,  
King of kings, Lord of Lords,  
The way the truth, and the Life,  
Mighty creator, my Savior and friend.

“Red Book” 23

**Children of the Heavenly Father**

Children of the heav'nly Father  
Safely in his bosom gather,  
Nestling bird or star in heaven  
Such a refuge ne'er was given.

God his own doth tend and nourish,  
In his holy courts they flourish,  
From all evil things he spares them,  
In his mighty arms he bears them.

Neither life nor death shall ever  
From the Lord his children sever;  
From all evil things he spares them,  
In his mighty arms he bears them.

Though he giveth or he taketh,  
God his children ne'er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

**A CLOSING BLESSING**

**DISMISSAL**

**P:** Go in Peace. Serve the Lord!

**C:** **Thanks be to God!**