

## FOURTEENTH SUNDAY AFTER PENTECOST

August 21, 2016

### PRE-SERVICE MUSIC

**AS WE GATHER**.....Jesus is full of surprises. He says and does things differently than we might expect from God. Many will seek to enter the narrow door of the kingdom but will not be able. God's discipline of His children is an expression of His deep love for us. Some who are last will become first, and some who are first will find themselves last. How strange. The way of Jesus is the way of the cross, of suffering, discipline, and of being last. Divine strength is made perfect in human weakness. Grace unexpected is delivered in Word and Sacrament and through Jesus' own presence with us in our sufferings. Thank You, God, for grace unexpected and overflowing.

### WELCOME AND ANNOUNCEMENTS

#### OPENING BLESSING

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

#### **WE CONFESS**

P: Loving Father,

C: **We are by nature sinful and unclean. Though we deserve nothing but death for our sins, in Your mercy, You have given Your Son to die for us. For Jesus' sake, please forgive us. Open our hearts to the freedom of life in Your Holy Spirit.**

#### **SONG OF CONFESSION**

#### **White As Snow**

White as snow, white as snow,  
Though my sins were as scarlet  
Lord, I know,  
That I'm clean and forgiven.

Through the power of Your blood,  
Through the wonder of Your love,  
Through faith in You  
I know that I can be white as snow.  
White as snow

P: Beloved in the Lord, we are not consumed, because the Lord's compassion never fails. His mercies are new every morning, and great is God's faithfulness. Therefore, as a called and ordained servant of Jesus and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen

**HYMN OF PRAISE "Red Book" 47**

**Freely, Freely**

God forgave my sin in Jesus' name,  
I've been born again in Jesus' name;  
And in Jesus' name I come to you  
To share His love as He told me to.  
He said, "Freely, freely you have received:  
Freely, freely give.  
Go in my name, and because you believe,  
Others will know that I live."

All pow'r is giv'n in Jesus' name,  
In earth and heav'n in Jesus' name  
And in Jesus' name I come to you  
To share His pow'r as He told me to.  
He said, "Freely, freely you have received:  
Freely, freely give.  
Go in my name, and because you believe,  
Others will know that I live."

**PRAYER OF THE DAY**

P: Let us Pray.....Gracious Father, You are always good, and You desire nothing but good for all Your children. Grant us who follow Jesus by faith a different perspective that we may receive Your discipline with humble gratitude, trusting always in Your goodness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

**FIRST LESSON: Isaiah 66:18-23 *The sign set among the nations***

"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. And some of them also I will take for priests and for Levites, says the Lord.

"For as the new heavens and the new earth  
that I make  
shall remain before me, says the Lord,  
so shall your offspring and your name remain.  
From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the Lord."

## **SECOND LESSON: Hebrews 12:4-24**

*God disciplines those He loves by His Word that we may dwell in the eternal joys of Mount Zion*

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline  
of the Lord,  
nor be weary when reproved by him.  
For the Lord disciplines the one he loves,  
and chastises every son whom he  
receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore life your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

## **CHILDREN’S MESSAGE**

### **GOSPEL: Luke 13:22-30 Strive to enter the narrow door**

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, “Lord, will those who are saved be few?” And he said to them, “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at the table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.”

Children of the heav'nly Father  
Safely in his bosom gather,  
Nestling bird or star in heaven  
Such a refuge ne'er was given.

God his own doth tend and nourish,  
In his holy courts they flourish,  
From all evil things he spares them,  
In his mighty arms he bears them.

Neither life nor death shall ever  
From the Lord his children sever;  
From all evil things he spares them,  
In his mighty arms he bears them.

Though he giveth or he taketh,  
God his children ne'er forsaketh;  
His the loving purpose solely  
To preserve them pure and holy.

**APOSTLE'S CREED**

**C: I believe in God, the Father Almighty,  
Maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
Who was conceived by the Holy Spirit,  
Born of the virgin Mary,  
Suffered under Pontius Pilate,  
Was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
And sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
The holy Christian Church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And the life + everlasting. Amen**

**OFFERING**

**OFFERTORY**

## PRAYERS OF THE CHURCH

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Loving Father, You are always good, and You intend every good for us. Thank You for adopting us as Your own dear children in the waters of Holy Baptism. Thank You for reminding us that our sins are forgiven. Thank You for teaching us to recognize Your living voice and to understand Your love through Your Holy Word. Thank You for feeding us with the body and blood of Jesus in Holy Communion. Continue to use these Means of Grace, that when we face hard times, we may learn to recognize the unexpected grace of Your loving hand at work through all things for our good. O Lord,

**C: hear our prayer.**

P: Gracious Lord, it is easy to see the problems in the systems of this world. It is even easier to lay blame at the feet of corrupt rulers, military powers, economic forces, and unjust laws. Grant us a different perspective that we may learn to recognize You at work among people who are poor, weak, marginalized, and set-aside in our land. Rather than wasting our energy criticizing what is wrong, grant us strength of purpose to practice a better way—the way of love and service to our neighbor in Jesus' name. O Lord,

**C: hear our prayer.**

P: Kind Healer, help those who are sick and people who suffer any affliction of body, mind or spirit. Help them to reject all notions that their sufferings are a punishment from You. Instead, cause them to know and to believe that You love them and will sustain them through every affliction to Your gracious will. O Lord,

**C: hear our prayer.**

P: Father of all, those who have entered Your kingdom through the narrow door are numbered and known only by You. Help us to identify with Jesus who became small for us that we may follow Him through that door that leads to life, where we will experience joy and the fellowship of all Your dear saints who have gone before us. O Lord,

**C: hear our prayer.**

P: All these things and whatever else You know that we need, grant us, dear Father, for the sake of Jesus, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

## WORDS OF INSTITUTION

## LORD'S PRAYER

## DISTRIBUTION

### DISTRIBUTION HYMNS

#### **“Red Book” 181      Rock of Ages.....**

Rock of Ages, cleft for me, let me  
Hide myself in Thee; Let the water and the blood,  
From Thy riven side which flowed, be of  
Sin the double cure, save me from its guilt and pow’r.

Not the labor of my hands, can fulfill  
Thy law’s demands; could my zeal no respite know,  
Could my tears forever flow, all for  
Sin could not atone; Thou must save, and Thou alone.

Nothing in my hands I bring, simply  
To Thy cross I cling; naked, come to Thee for dress,  
Helpless look to Thee for grace; foul, I  
To the fountain fly, wash me. Savior, or I die.

While I draw this fleeting breath, when my  
Eyes shall close in death, which I soar to worlds unknown,  
See Thee on Thy judgment throne, Rock of  
Ages, cleft for me, let me hide myself in Thee.

#### **“Red Book” 106      It is Well.....**

When peace, like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, thou hast taught me to say,  
It is well, it is well with my soul.  
It is well (it is well) with my soul, (with my soul)  
It is well, it is well with my soul.

Though Satan should buffet, the trials should come,  
Let this blest assurance control,  
That Christ has regarded my helpless estate,  
And hath shed his own blood for my soul.  
It is well (it is well) with my soul, (with my soul)  
It is well, it is well with my soul.

My sin oh, the bliss of this glorious tho’t:  
My sin not in part, but the whole  
Is nail’d to the cross and I bear it no more,  
Praise the Lord, praise the Lord, O my soul.  
It is well (it is well) with my soul, (with my soul)  
It is well, it is well with my soul.

And, Lord, haste the day when the faith shall be sight,  
The clouds be roll'd back as a scroll,  
The trump shall resound and the Lord shall descend,  
"Even so," it is well with my soul.  
It is well (it is well) with my soul, (with my soul)  
It is well, it is well with my soul.

**"Red Book" 114                  Jesus Loves Me**

Jesus loves me—this I know, For the Bible tells me so;  
Little ones to Him belong—They are weak, but He is strong.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—loves me still, Though I'm very weak and ill;  
That I might from sin be free, Bled and died upon the tree.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—He who died, Heaven's gate to open wide;  
He will wash away my sin, Let His little child come in.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me—He will stay Close beside me all the way,  
Though hast bled and died for me, I will henceforth live for the.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.

**BENEDICTION**

P: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.  
**C: Amen.**

**CLOSING HYMN "Green Book" 551                  Joyful, Joyful.....**

**Joyful, joyful we adore thee, God of glory, Lord of love!  
Hearts unfold like flow'rs before thee, Praising thee, their sun above.  
Melt the clouds of sin and sadness, Drive the gloom of doubt away.  
Giver of immortal gladness, Fill us with the light of day.**

**All thy works with joy surround thee, Earth and heav'n reflect thy rays,  
Stars and angels sing around thee, Center of unbroken praise.  
Field and forest, vale and mountain, Flow'ry meadow, flashing sea,  
Chanting bird, and flowing fountain Call us to rejoice in thee.**

**Thou art giving and forgiving, Ever blessing, ever blest,  
Wellspring of the joy of living, Ocean depth of happy rest!  
Thou our Father, Christ our brother, All who live in love are thine;  
Teach us how to love each other, Lift us to the joy divine!**

**[DISMISSAL](#)**

**[Post-Service Music](#)**