FOURTH SUNDAY AFTER THE EPIPHANY January 28, 2018

AS WE GATHER: Christmas lights may be coming down, but the Light of the world still shines for all to see. We receive this Light during our Epiphany worship today. During the season of Epiphany, we are seeing Jesus for the very first time through the eyes of the Wise Men, Nathanael, Nicodemus, an unnamed woman at the well, and Mary Magdalene. Today we discover a Samaritan woman who desires to know God in a more real way. When she meets Jesus at a well, her desires are fulfilled. We visit Jesus too today. And in a similar way, we come with desires to renew and deepen our relationship with Him. Be ready to be renewed in your relationship with Jesus today!

RINGING OF THE BELL

WELCOME & ANNOUNCEMENTS

CALLING ON GOD

P: In the name of the Father and of the + Son and of the Holy Spirit. *Matthew 28:19*

C: Amen.

TIME TO REFLECT & RECEIVE FORGIVENESS

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and glorify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

SONG OF PRAISE: "How Majestic Is Your Name" TOSB 1 (Twice)

O Lord, our Lord, how majestic is your name in all the earth.

O Lord, our Lord, how majestic is your name in all the earth.

O Lord, We praise your name. O Lord, We magnify your name, Prince of Peace, mighty God, O Lord God Almighty.

PRAYER OF THE DAY

P: We pray.....Almighty God, You know that as we face so many dangers, one person is strong and another is weak.

C: Grant us loving concern for our brothers and sisters as Your instruments to support one another in all dangers and carry us through all temptations.

P: We pray these things through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

HEARING FROM GOD'S WORD

Old Testament Reading:

Deuteronomy 18:15-20

A prophet is promised who will speak God's Word.

"The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.' And the Lord said to me, 'They are right in what they have spoken. I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or[a] who speaks in the name of other gods, that same prophet shall die.'

New Testament Reading:

I Corinthians 8:1-13

A Challenge to support the weaker "brother."

Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. If anyone imagines that he knows something, he does not yet know as he ought to know. But if anyone loves God, he is known by God.

Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak person is destroyed, the brother for whom Christ died. Thus, sinning against your brothers[e] and wounding their conscience when it is weak, you sin against Christ. Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

By Greg Nelson & Phill McHugh

Gospel Reading:

John 4:5-26

A Samaritan woman encounters Jesus at Jacob's well.

So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.[a]

A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." Jesus said to her, "Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again.[b] The water that I will give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you now have is not your husband. What you have said is true." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

CHILDREN'S MESSAGE

Amazing grace, how sweet the sound, That saved a wretch like me! I once was lost, but now am found; Was blind, but now I see.

'Twas grace that taught my heart to fear, And grace my fears relieved; How precious did that grace appear The hour I first believed!

Through many dangers, toils, and snares I have already come; 'Tis grace has bought me safe thus far, And grace will lead me home.

The Lord has promised good to me; His Word my hope secures; He will my shield and portion be As long as life endures.

SERMON

"Joining the Samaritan Woman in seeing Jesus"

AFFIRMATION OF FAITH

C: I believe in God, the Father Almighty,

Creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

And born of the virgin Mary.

He suffered under Pontius Pilate,

Was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

And is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
The holy catholic Church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.

OFFERING

We give our offerings as a sign of our lives offered to God.

PRAYER OF GOD'S PEOPLE

LORD'S PRAYER

CLOSING SONG:

"In Christ Alone"

In Christ alone my hope is found,
His is my light, my strength, my song;
This Cornerstone, this solid Ground,
Firm through the fiercest drought and storm.
What heights of love, what depths of peace,
When fears are still, when strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save:
Till on the cross as Jesus died,
The wrath of God was satisfied –
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain:
Then bursting forth in glorious Day
Up from the grave He rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine —
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me'
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till he returns or calls me home,
Here in the power of Christ I'll stand!

COMPASSION MINISTRIES by C. Michael Rinkin, D.Div.

A CLOSING BLESSING

P: The grace of our Lord Jesus Christ + and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

DISMISSAL

P: Go in Peace. Serve the Lord!

C: Thanks be to God!